## **BOARD OF DIRECTORS MEETING**

Date and Time: 2:00 PM on Wednesday, November 20th, 2024

**Location**: Community Room at Home Loan State Bank at 205 N. 4<sup>th</sup> Street, Grand Junction, CO 81501

This meeting is open to the public and is scheduled to include consideration of the following agenda:

## Agenda

- I. Call to Order.
- II. General Public Comment.
- III. Approval of the October Meeting Minutes.
- IV. Staff Report.
  - a. Dusti Reimer invoice for October.
  - b. Dufford Waldeck invoice for October.
  - c. 2023-FT-03 CMU Theatre Orchestra Shell Grant Final Payment.
- V. Review and Approval 2024 Grant Awards Contracts.
- VI. Review of Financials.
- VII. Review of Approval of Draft 2025 Budget.
- VIII. Review of Permanent Fund Investment Account.
- IX. Review of the Bylaws for the Permanent Fund.
- X. Unscheduled Business.

Notice of this meeting was posted on November 15, 2024, on our website at <a href="https://www.mesaFML.org">www.mesaFML.org</a> and at Grand Junction City Hall, 250 N. 5th Street, and at the Mesa County offices, 544 Rood Ave, Grand Junction.