Mesa County
FEDERAL MINERAL
LEASE DISTRICT

P.O. Box 3039• Grand Junction, CO 81502
E-Mail: info@mesaFML.org Web: www.mesaFML.org

BOARD OF DIRECTORS' MEETING

Date and Time: 2:00 PM on Wednesday, November 18, 2026

Location: Community Room at Home Loan State Bank at 205 N. 4th Street, Grand Junction, CO 81501

This meeting is open to the public and is scheduled to include consideration of the following:

Agenda

I. Call to Order.

II. General Public Comment.

III. Approval of the October meeting minutes.

IV. Staff Report.

   a. Dusti Reimer Invoice.

   b. 2024-FT-04 East Orchard Mesa Fire Protection District Final Payment

   c. 2025-FM-02 Palisade Police Department Final Payment

V. 2025-FM-04 Chipeta Elementary School District 51 Park Water Fountain, Shade and Locks Grant Extension Request

VI. Review of Financials.

VII. Review of Permanent Fund Investment Account.

VIII. Review and Approval of Proposed 2027 Draft Budget.

IX. Unscheduled Business.

Notice of this meeting was posted on November 13, 2026, on our website at www.mesaFML.org and at Grand Junction City Hall, 250 N. 5th Street, and at the Mesa County offices, 544 Rood Ave, Grand Junction.